## **Minutes of the Justice Committee**

The Justice Committee of the McLean County Board met on Tuesday, August 2, 2016 at 4:30 p.m. in Room 400 of the Government Center, 115 E. Washington Street, Bloomington, Illinois.

Members Present: Members Carlo Robustelli, Erik Rankin, George Wendt,

Susan Schafer, Randall Martin and Scott Murphy

Members Absent: Chairman William Caisley

Other County Board

Members Present None

Staff Present: Ms. Hannah Eisner, Assistant County Administrator; Mr. Don

Knapp, First Civil Assistant State's Attorney; and Ms. Julie

Morlock, Recording Secretary;

Department Heads/

Elected Officials Present: Lori McCormick, Director, Court Services; Mr. Jason

Chambers, State's Attorney; Ms. Kathy Davis, Coroner; Ms.

Carla Barnes, Public Defender;

Others Present:

Vice Chairman Robustelli called the meeting to order at 4:30 p.m. and declared a quorum.

Vice Chairman Robustelli presented the Minutes of the July 5, 2016 meeting of the Justice Committee for approval.

Motion by Rankin/Schafer to approve the minutes from the July 5, 2016 meeting of the Justice Committee.

Motion carried.

Vice Chairman Robustelli indicated there was one person who had asked to speak, but was not present.

Ms. Judy Brucker, Director, Children's Advocacy Center present her monthly report and stated they now have their facility dog who will be working with the children in Court. Vice Chairman Robustelli asked if there were any questions for Ms. Brucker; hearing none, he thanked her.

Mr. Everhart, McLean County Circuit Clerk presented his monthly and second quarter reports. Vice Chairman Robustelli asked if there were any questions or comments; hearing none, he thanked Mr. Everhart.

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Ms. Carla Barnes, Public Defender presented her monthly report. Vice Chairman Robustelli asked if there were any questions or comments; hearing none, he thanked Ms. Barnes.

Vice Chairman Robustelli indicated that the Sheriff was not in attendance, but his report was in the packet and asked that if any member of the Committee had questions, they please contact Mr. Sandage.

Ms. Lori McCormick, Director of Court Services presented for action a request to approve an agreement between McLean County, Court Services and Mr. Kevin Crutcher to provide clinical services for the Problem Solving Courts.

Motion by Schafer/Rankin to recommend approval of a request to approve an agreement between McLean County, Court Services and Mr. Kevin Crutcher to provide clinical services for the Problem Solving Courts.

Motion Carried.

Ms. McCormick presented her monthly reports. Vice Chairman Robustelli asked if there were any questions for Ms. McCormick; hearing none, he thanked Ms. McCormick.

Jason Chambers, State's Attorney presented the State's Attorney monthly Caseload Report and Asset Forfeiture Fund Report for the Committee. Mr. Chambers went over updated information regarding DUI numbers. Mr. Rankin asked if the increase in misdemeanor numbers would mean an increase in felony DUI numbers and if increased numbers affected other prosecutor's caseloads. Mr. Chambers indicated that there were fewer jury trials for DUI's so even if prosecutor has higher number of DUI cases, they do not take as long as the prosecutors with multiple jury trials. Ms. Schafer also asked about workload since Governor passed law on marijuana. Mr. Chambers indicated that the impact would be in the deferred prosecution program. Mr. Chambers also stated they had received asset forfeiture funds and went over restrictions and uses for the funds. Vice Chairman Robustelli asked if there were any questions or comments; hearing none, he thanked Mr. Chambers.

Ms. Kathy Davis, Coroner presented for action a request to approve an Emergency Appropriation Ordinance Amending the McLean County Fiscal year 2016 Combined Annual Appropriation and Budget Ordinance for the Coroner. Mr. Wendt asked where the funds came from. Ms. Davis explained the funds and the process.

Motion by Murphy/Wendt to recommend approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal year 2016 Combined Annual Appropriation and Budget Ordinance for the Coroner. Motion Carried.

Ms. Davis presented her monthly report and semi-annual report. Ms. Davis stated they had received a grant for one of their people to attend training in Springfield. Vice

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Chairman Robustelli asked if there were any further questions for the Coroner; hearing none, he thanked Ms. Davis.

Ms. Eisner presented the monthly employment report. Vice Chairman Robustelli asked if there were any questions for Ms. Eisner; hearing none, he thanked Ms. Eisner.

Vice Chairman Robustelli presented the Justice Committee bills for review and approval as transmitted by the County Auditor with a Prepaid Total of \$378,259.92 and a Fund Total that is the same as of August 1, 2016.

Motion by Martin/Murphy to approve the Justice Committee Bills as transmitted by the County Auditor.

Motion carried.

## MCLEAN COUNTY BOARD COMMITTEE REPORT AS OF 8/1/2016

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## EXPENDITURE SUMMARY BY FUND

## Justice Committee

| FUND | FUND TITLE                | PENDING TOTAL | PREPAID TOTAL | FUND TOTAL   |
|------|---------------------------|---------------|---------------|--------------|
| 0001 | GENERAL FUND              |               | \$145,636.07  | \$145,636.07 |
| 0129 | CHILDREN'S ADVOCACY ONTR  |               | \$19,605.65   | \$19,605.65  |
| 0138 | CIRCUIT CLK/OPER & ADMIN  |               | \$1,215.55    | \$1,215.55   |
| 0140 | CIRCUIT CLERK AUTOMATION  |               | \$6,444.00    | \$6,444.00   |
| 0141 | COURT SECURITY            |               | \$7,280.18    | \$7,280.18   |
| 0142 | COURT DOCUMENT STORAGE    |               | \$1,647.84    | \$1,647.84   |
| 0143 | CHILD SUPPORT COLLECTION  |               | \$1,124.83    | \$1,124.83   |
| 0146 | ADULT PROBATION SERVICES  |               | \$4,213.44    | \$4,213.44   |
| 0152 | ASSET FORFEITURE-SAO      |               | \$4,131,24    | \$4,131.24   |
| 0156 | IDPA IV-D PROJECT         |               | \$19,403.86   | \$19,403.86  |
| 0170 | NEUTRAL SITE CUSTODY EXCH |               | \$4,167.00    | \$4,167.00   |
| 0171 | CHILDREN'S WAITING ROOM   |               | \$2,750.00    | \$2,750.00   |
| 0450 | ETSB SURCHARGE FUND/E-911 |               | \$122,648.20  | \$122,648.20 |
| 0452 | METRO COMMUNICATIONS CTR  |               | \$35,923.72   | \$35,923.72  |
| 0506 | LAW LIBRARY               |               | \$2,068.34    | \$2,068.34   |
|      |                           |               | \$378,259.92  | \$378,259.92 |

COMMITTEE CHAPMAN

Vice Chairman Robustelli asked if there was any other business or communication for the Justice Committee; hearing none, he adjourned the meeting.

Adjourned at 4:45 p.m.

Respectfully submitted,

Julie A. Morlock Recording Secretary